| 1 2 | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION | | | | | | | | | | | |
|-------------|--|---|--|--|--|--|--|--|--|--|--|--|
| 3 | IN RE: UBER TECHNOLOGIES, INC., | Case No. 3:23-md-03084-CRB NOTICE OF FILING OF NEW ACTION | | | | | | | | | | |
| 4 | PASSENGER SEXUAL ASSAULT LITIGATION | | | | | | | | | | | |
| 5 | This Document Relates to: | | | | | | | | | | | |
| 6 7 8 | T.B., an individual v. UBER TECHNOLOGIES, INC., et al. Case No.: 3:25-cv-02678 | | | | | | | | | | | |
| 9 | Notice is hereby given pursuant | to Pretrial Order No. 6 (Direct | | | | | | | | | | |
| 10 | Filing) that the Complaint with Jury Demand | in the above-referenced action was filed on | | | | | | | | | | |
| 11 | March 20, 2025. | | | | | | | | | | | |
| 12 | Dated: March 20, 2025. Respectfully submitted, By: /s/ D. Douglas Grubbs | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
| 14 | D. DOUGLAS GRUBBS (TX Bar No. 24065339) ADAM K. PULASKI (TX Bar No. 16385800) PULASKI KHERKHER, PLLC. 2925 Richmond Ave., Suite 1725 Houston, TX 77098 Telephone: 713.664.4555 Facsimile: 713.664.7543 Email: dgrubbs@pulaskilawfirm.com | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| 18 | Email: adam@pulaskilawfirm.com | | | | | | | | | | | |
| 19 | Counsel for Plaintiff | | | | | | | | | | | |
| 20 | Coun. | sei for 1 iainiiff | | | | | | | | | | |
| 21 | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |

| 1 | | CERTIFICATE OF SERVICE | | | | | | | | | | | | |
|----|--|------------------------|-----|-----------|---------|------------|------|-------|---------|-------|-------|------|--------|--|
| 2 | | I | | hereby | certi | ify | that | O | n | Marc | h | 20, | 2025, | |
| 3 | a cop | by of | the | foregoing | was | electronic | ally | filed | with | the | Clerk | c of | the | |
| 4 | Court | using | the | CM/ECF | system, | which | will | send | notific | ation | of | such | filing | |
| 5 | to all CM/ECF participants registered to receive service in this matter. | | | | | | | | | | | | | |
| 6 | /s/ D. Douglas Grubbs | | | | | | | | | | | | | |
| 7 | | D. Douglas Grubbs | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |

28